

"The Fight Between Carnival and Lent," 1559, Pieter Bruegel the Elder.



"Flemish Proverbs", 1559, Pieter Bruegel the Elder.

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THE EVOLUTION OF INDIVIDUALITY



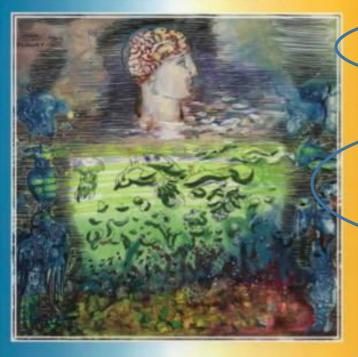
LEO W. BUSS

1987

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Transitions in Individuality

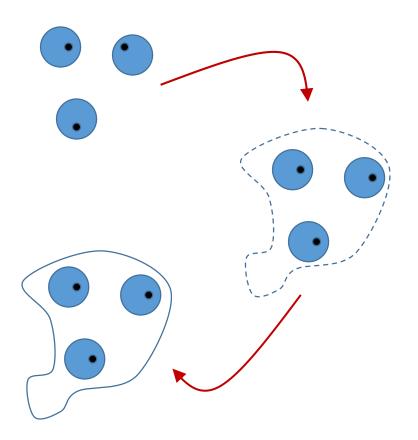
THE MAJOR TRANSITIONS IN EVOLUTION



- Replicating molecules -> Compartments
- Independent replicators -> Chromosomes
- 3. RNA -> DNA + Protein
- 4. Prokaryotes -> Eukaryotes
- Asexual clones -> Sexual populations
- 6. Protists -> Multicellular organisms
- 7. Solitary individuals -> Colonies
- 8. Primate societies -> Human language

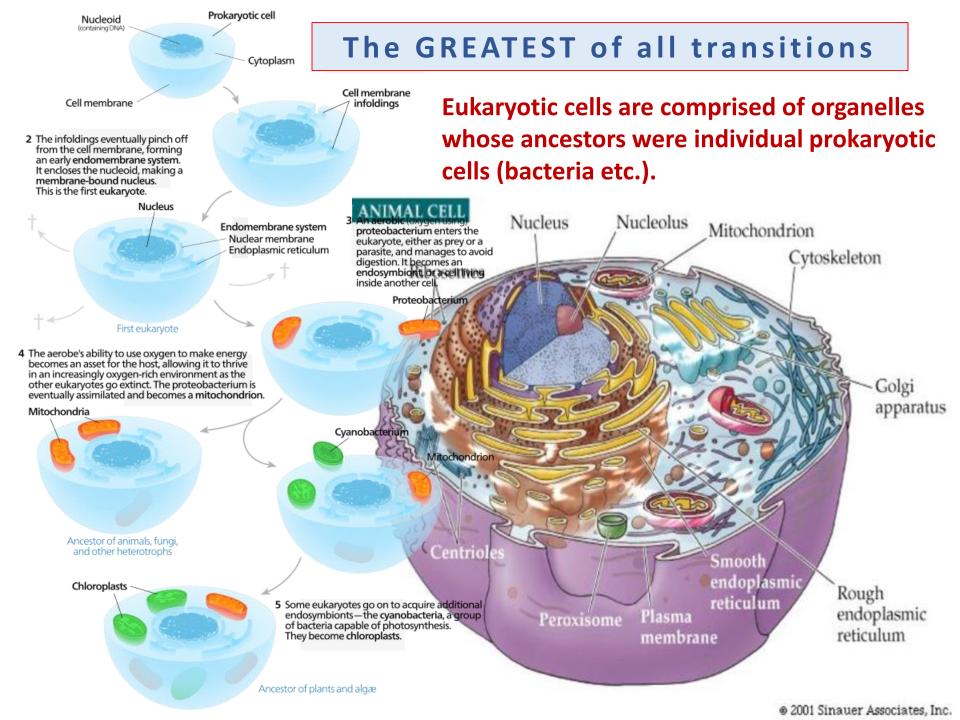
Evolutionary transitions in individuality =INDIVIDUATION

Biological units, previously existing as independent individuals, are incorporated within a higher level of organization, which becomes a new individual



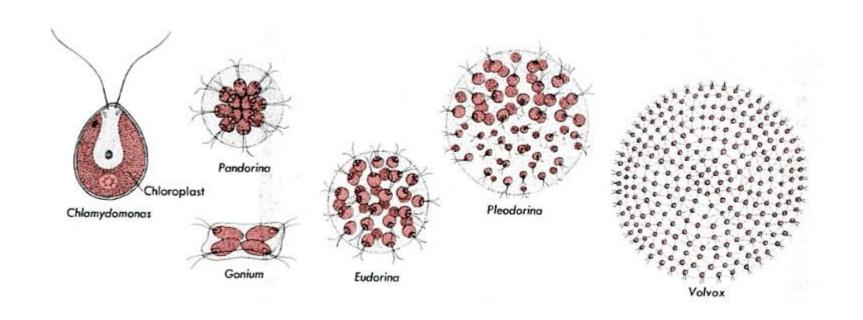
Individual:

An entity capable of autonomous survival and reproduction



The origins of multicellular organsims

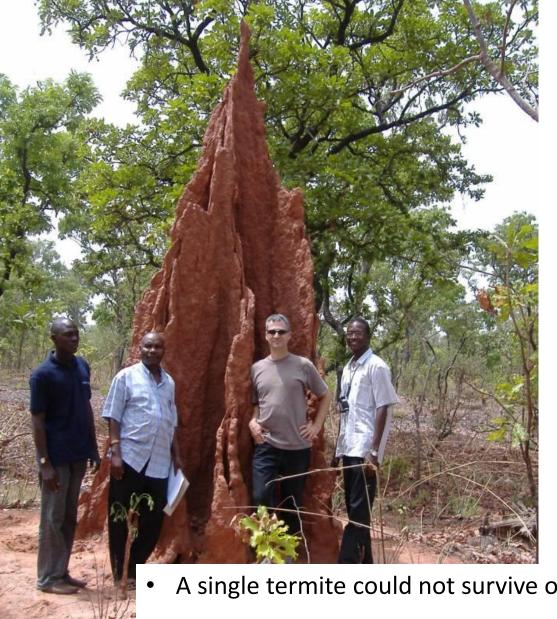
multicellular organisms are comprised of cells whose ancestors were individual unicellular organisms



The whole colony, composed of multicellular organsims, is (in some ways) a single individual

Marine invertebrate colonies





Insect colonies

The whole colony is (in some ways) a single individual

Workers can be viewed as mobile equivalents of somatic cells in an organism.

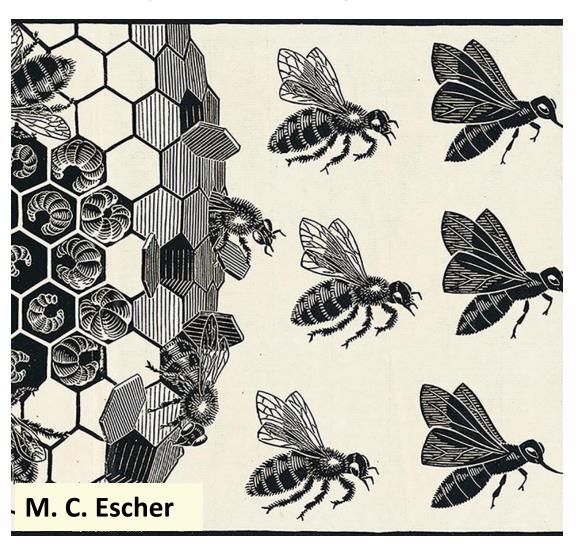
A single termite could not survive on its own, not even the queen.

Only the colony as a whole is capable of survival and reproduction.

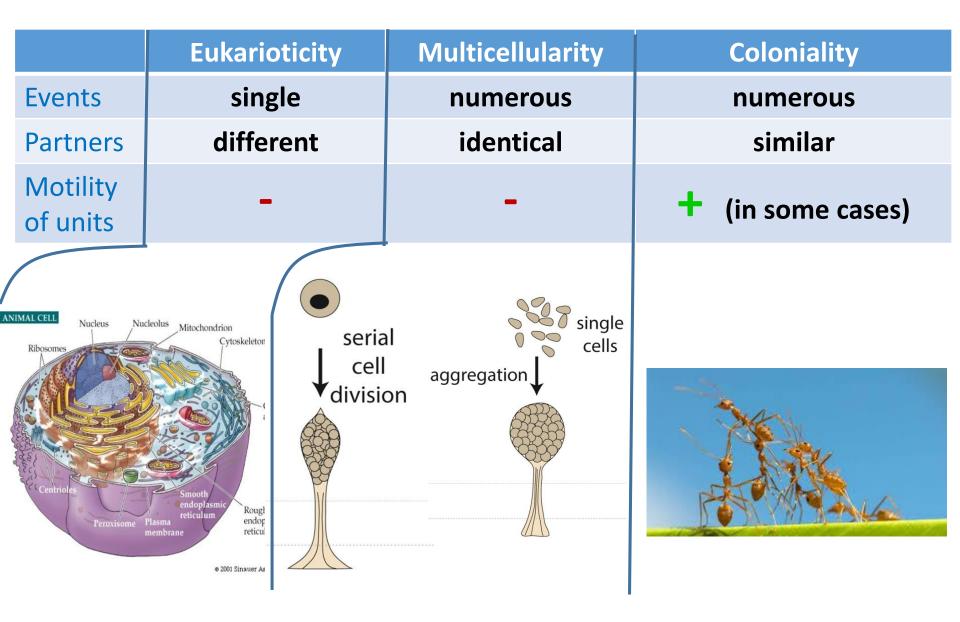
The vast majority of the colony members do not reproduce.

PART A: Operationalizing major transitions

Yohay Carmel and Ayelet Shavit



Comparing between transitions in individuality

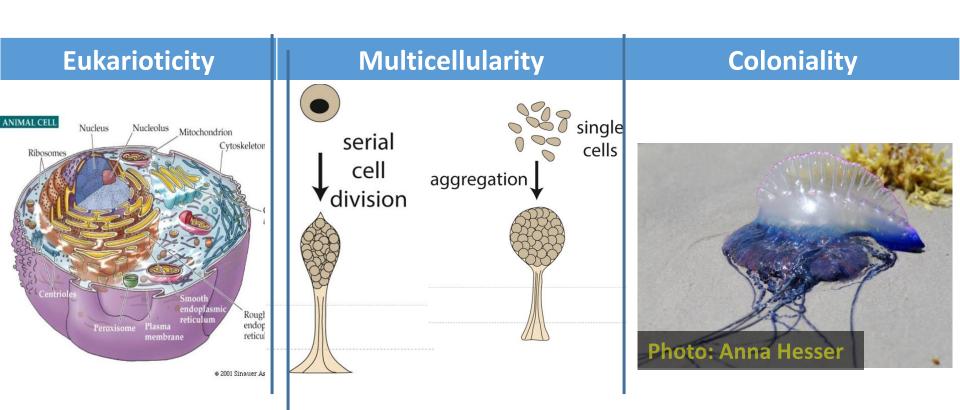


Comparing between transitions

Each transition was unique and Substantially different from other transitions

In view of these deep differences, what is the merit of comparing between major transitions?

similarities may indicate essential elements in the process.

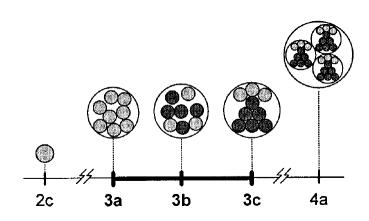


The goal: a quantitative description of transitions in individuality

The means:

operationalization* of this concept

*Operationalization: characterizing a fuzzy concept using a set of measurable parameters

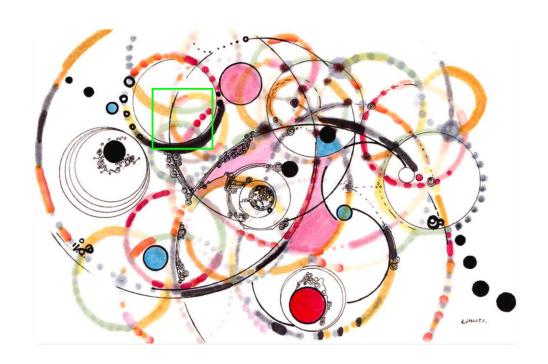


McShea 2001, Paleobiology

complexity-based operationalization

ETIs are characterized by increasing complexity

How to quantify complexity in living systems?



Buss 1987, Evolution of individuality.

Maynard Smith & Szathmary 1995 The major transitions in evolution.

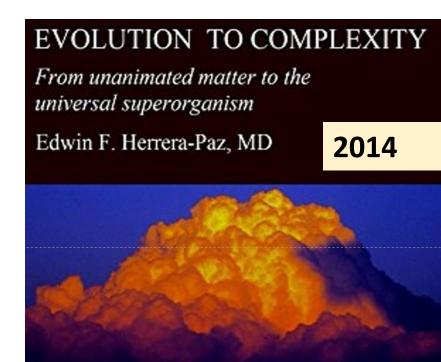
Principles of Social Evolution

Andrew F.G. Bourke



The Tendency for Diversity & Complexity to Increase in Evolutionary Systems 2010 BIOLOGY'S FIRST LAW DANIEL W. McSHEA & ROBERT N. BRANDON

Operationalization Scheme for living systems -- inspired by three books



Operationalization Scheme for living systems

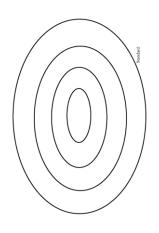
system size (number of units

in lower level)

connectivity between units

differentiation /
heterogeneity
between units

system depth (number of levels)



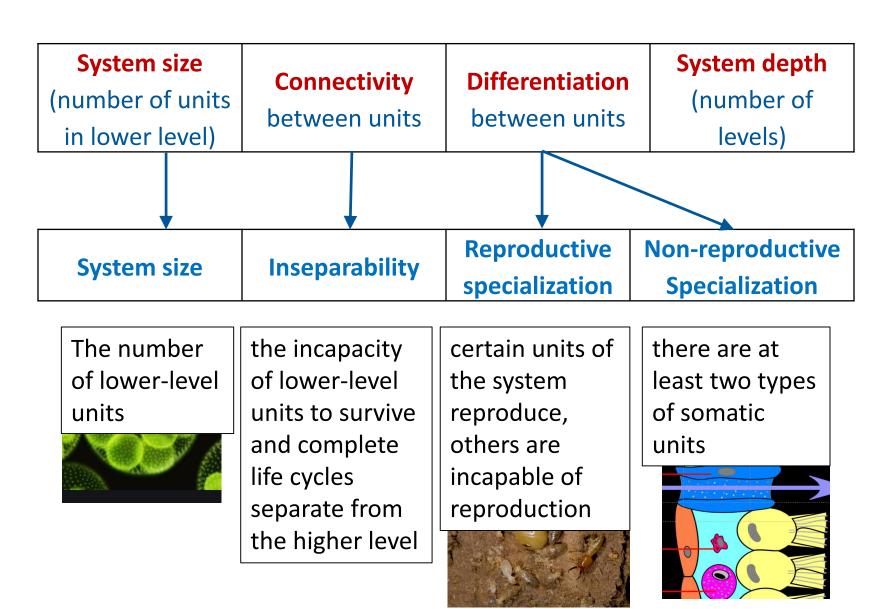






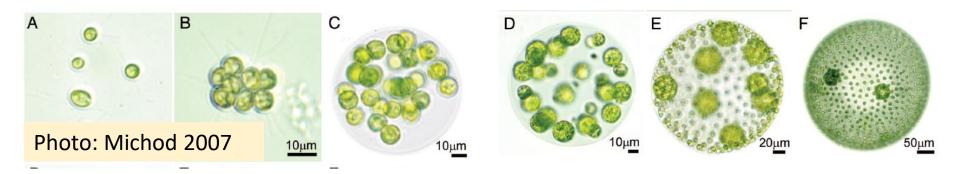
Combining suggestions of McShea 2001, McShea & Brandon 2010, Herrera-Paz 2014, and Hanschen... and Michod 2017.

Operationalization Scheme for ETIs



The transition to multicellularity -- Volvocines

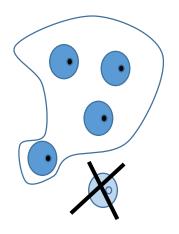
General	Specific case- studies	System size (size of the individual)	Inseparability	Reproductive specialization	Non- reproductive Specialization
Algae	Tetrabaena	4	_	_ _	
	Gonium sp.	16	+ -		_
	Pandorina	8-16	+	-	_
	Eudorina	32-64	+	-	_
	Pleodorina	128	+	+	_
	Volvox	10 ⁴	+	+	_



	Multi-d	cell	ular organisms – others			
General	Specific case- studies		stem size of cells)	Inseparability	Reproductive special zation	Non- Ireproductive
					1.444 XX	The Wall
	Slime molds		10 ⁶			
Other Organisms	Trichoplax		107	(3)	(4)	
	sponges	10	10-1012			
	mammals	10	10 ₋₁₀ 15	Fat O	3 +=	

colonial organisms

General	Specific case- studies	System size (colony size)	Inseparability (queen replacement impossible)	Reproductive specialization (sterile workers)	Non- reproductive Specialization (worker polymorphism)
Eusocial	Allodapine bees	10¹	_	-	1
	Halictine bees	10²	_	1	-
	Naked mole rats	10²	_	_	-
	Bumble bees	10 ²	+	+/-	_
	Vespinae wasps	10 ³	+	+	_
	Honey bees	10 ⁴ -10 ⁵	+	+	_
	Termites	10 ⁶	+	+	+
	Ants	10 ⁶ -10 ⁹	+	+	+



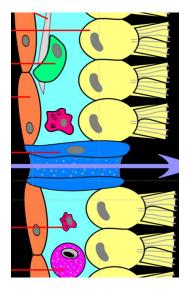
Part a: conclusions

inseparability:

- Appears early in the process, either before- or together with reproductive specialization.
- Marks the turning point: a group becomes a new individual of a higher hierarchical level
- It ties together the fitness of all inseparable lower-level units, and assigns it to the fitness of the newly emerged higher-level individual
- Thus, it dictates conflict resolution
- It may be major driving force through the transition.

size

Size is a major predictor of complexity during ETIs.



non-reproductive specialization:

Appears late in the process, only in systems > 10⁶



PART B: Application to human society





"Flemish Proverbs", zooming in. 1559, Pieter Bruegel the Elder.

An immense potential for cooperation

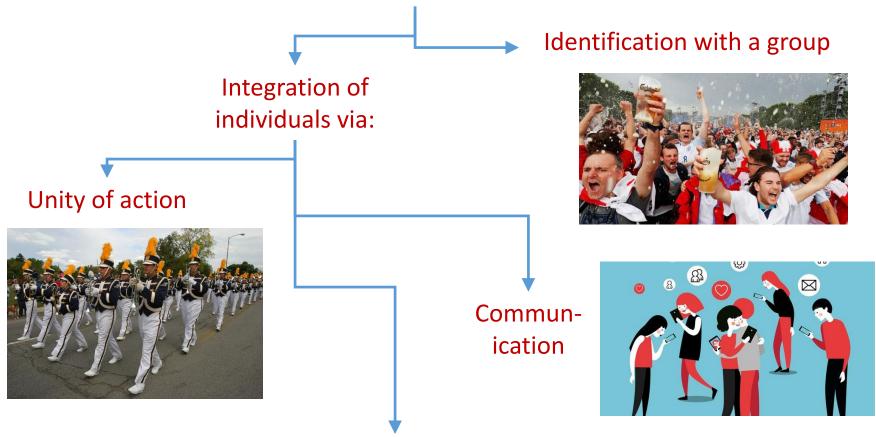
Mass singing 0:30—3:00

Playing and Marching 01:30—3:00

Dancing prisoners

humans as super-cooperators

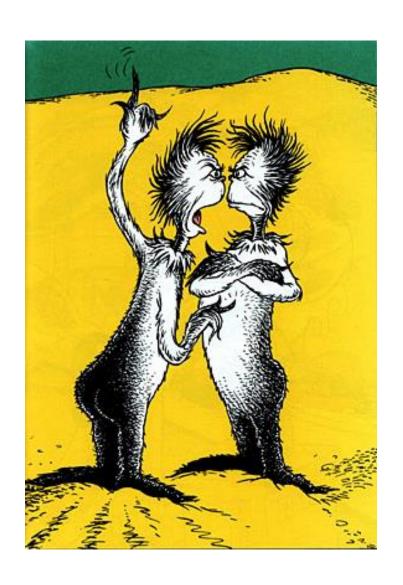
human psychology is characterized by numerous behaviours that make colonial life structures possible*, such as:



Mechanisms to resolve individual-society conflicts in favor of the higher level

^{*}Kesebir, 2012, How and When Human Groups Are Like Beehive. Personal. Soc. Psychol. Rev.

On the other hand...



Human societies are also characterized by selfishness, conflict, and competition. They differ from superorganisms in fundamental ways.

'Are We Stalled Part Way Through A Major Evolutionary Transition From Individual To Group?' Stearns, *Evolution* 2007.

Well... no. Not stalled at all. Not even for one minute.

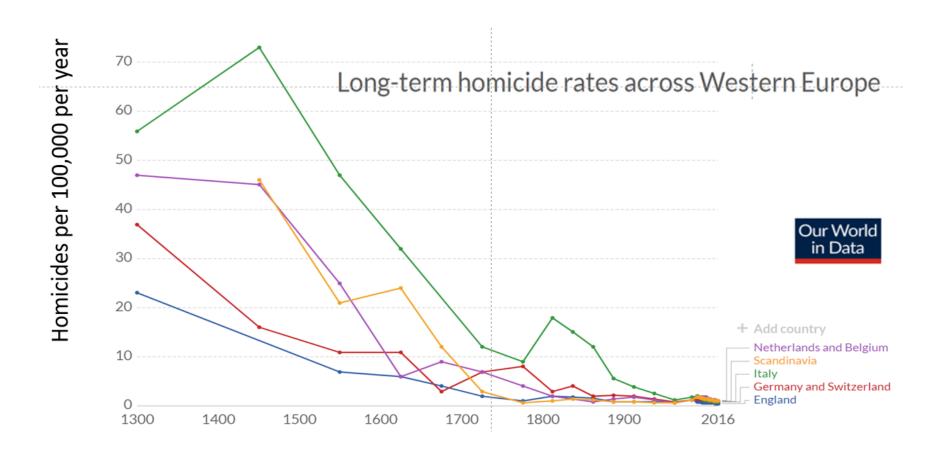
Cultural- and Socio-technological evolution

An evolutionary transition may take millions of years to complete

cultural- and socio-technological evolution operates much faster

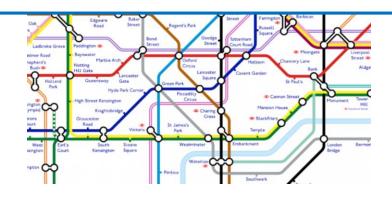
BUT...

People may change radically -- as society changes



Society as a primeval organism

Some subsystems are clear analogies of organismic subsystems



Public transportation

(circulation systems)



Electronic communication (nervous system)

Legal system, policing, defense forces (immune system)



History of human systems

During the last 10,000 years, human society becomes ever more complex:



Network of ties is denser

Society is larger

Division of labor and specialization increase

Inseparability* increases



*Inseparability is the incapability of an individual or of a small subgroup to survive on their own as an independent entity, disconnected from the rest of the society.

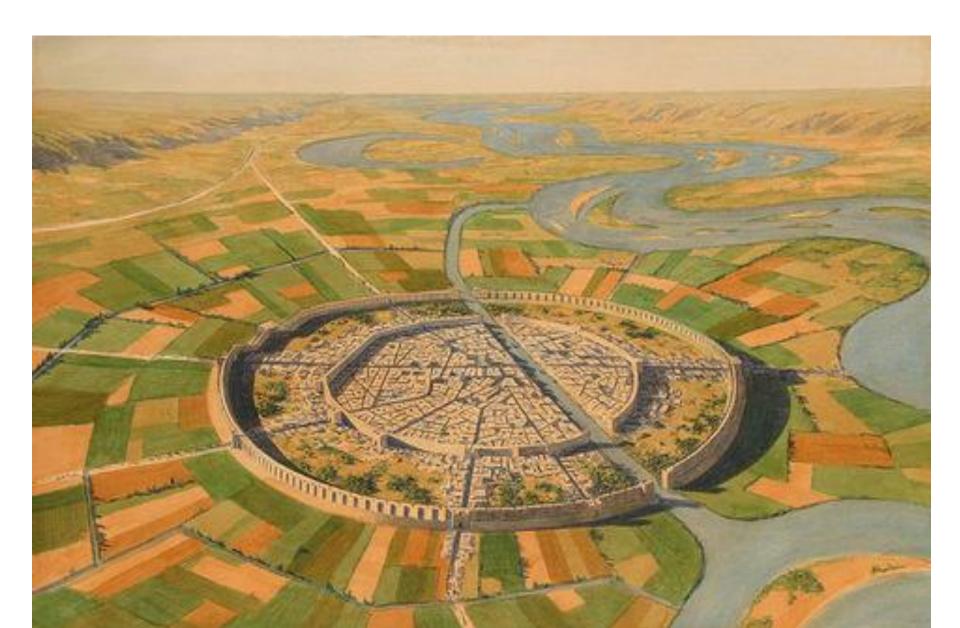
Hunter-gatherer societies, $10^2 - 10^3$



First Mesopotamian city-states, ~3000 BC, 10⁴



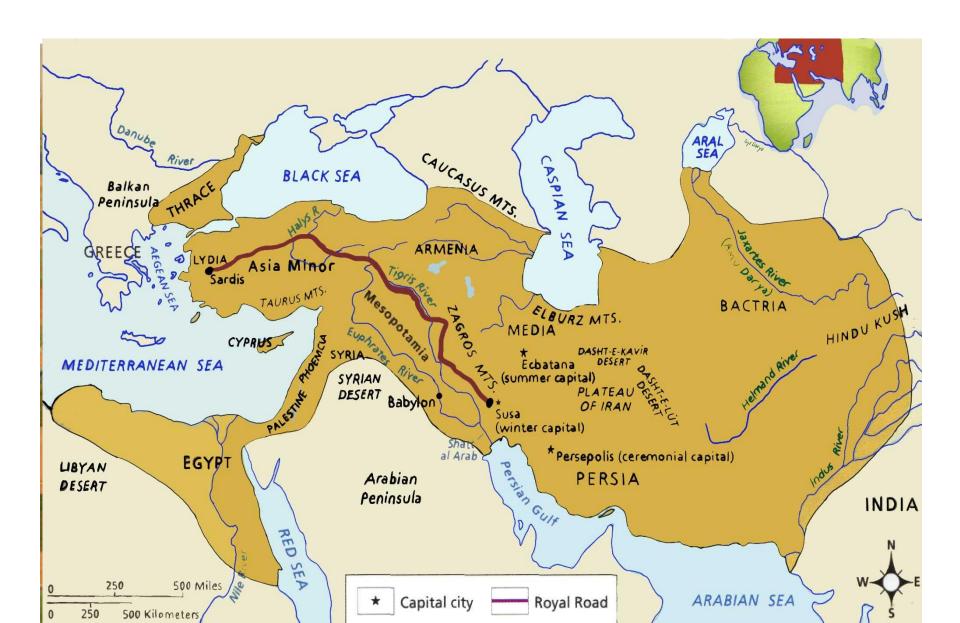
Sumer, ~2500 BC, 10⁵



Akkadian Empire, ~2300 BC, 10⁶



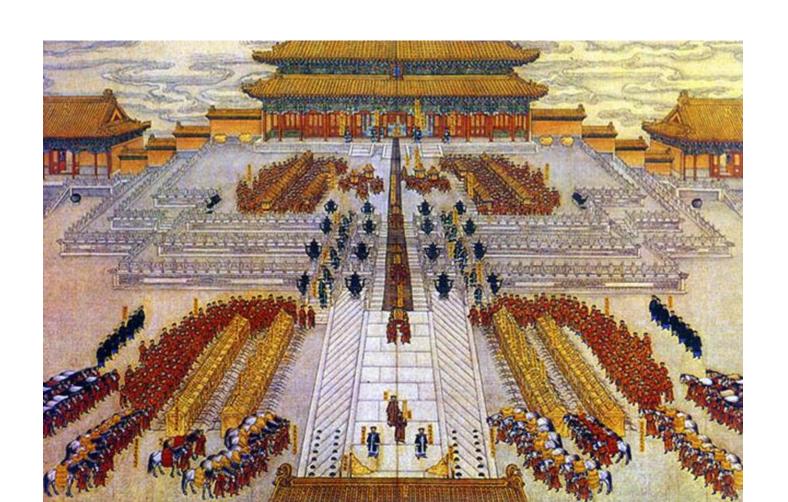
The Persian Empire, ~500 BC, 10⁷, est. 17-35 millon



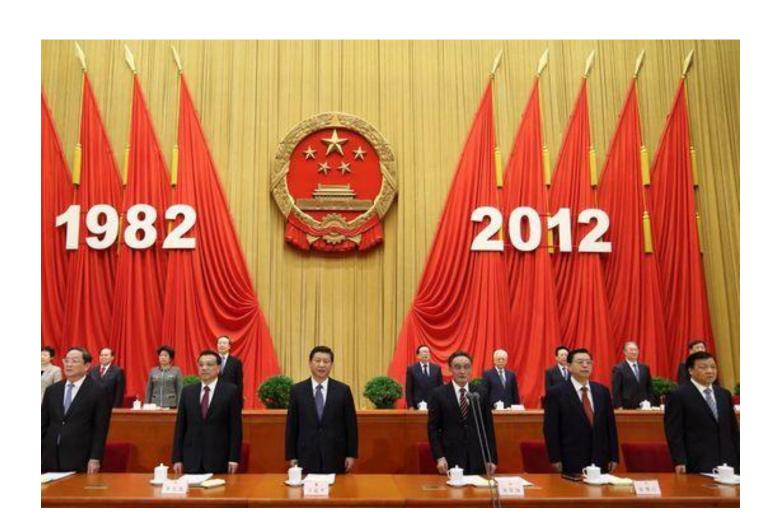
Not much changed during the next 2000 years, Rome and China fluctuated below 100 millions



China, ~1500 AD, 10⁸



China, 1982, 10⁹

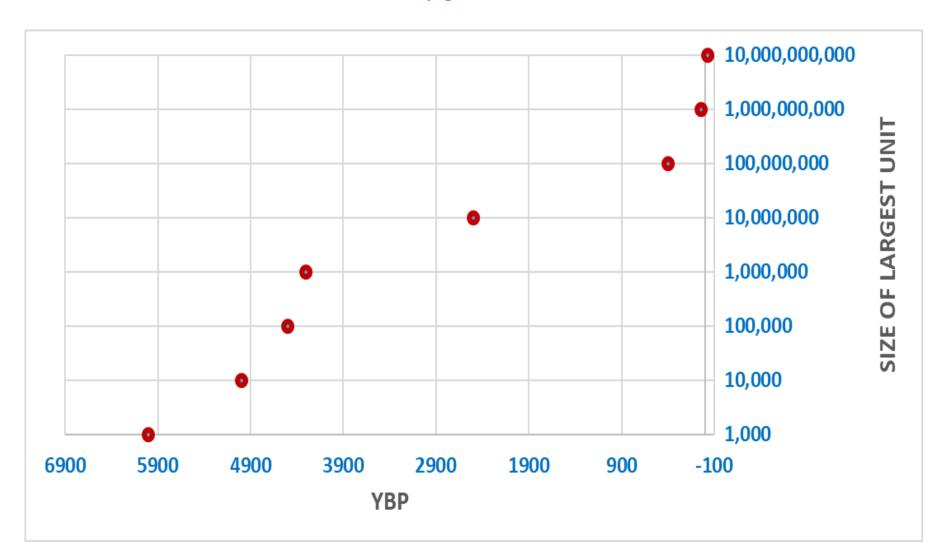


The global village, 2050, 10¹⁰



GOAL: to evaluate human societies across time in the context of major transitions

Let us look at the largest socio-economic-administrative unit at any given time



GOAL: to evaluate human societies across time in the context of individuation

system complexity during the history of human societies

System size	Inseparability	Reproductive	Non-
		specialization	reproductive
			Specialization

Change in human societies

General	Specific case-studies	System size (largest social unit)	Insep- arability	Reproductive specialization	Non- reproductive Specialization
	10000 BC	10 ² -10 ³	_	_	V
	3000 BC	10 ⁴	-	_	V
	2500 BC	10 ⁵	_	_	V
Human	2300 BC	10 ⁶	-	_	V
societies	500 BC	10 ⁷	ı	_	V
	1500 AD	108	-	_	V
	1982 AD	10 ⁹	V	_	V
	2050 AD	10 ¹⁰	V	-/?	V

PART B: CONCLUSIONS

With time, human society is becoming more complex and more individuated.

By now, society has ${f V}$ for three of four indicators of individuation:

size, inseparability, and nonreproductive specialization.

We are individuals, living in an age of individuality.

The notion that humans may give up individuality and become incorporated within a higher level entity, seems inconceivable.

Our individual freedom may be growing in recent centuries.

We move freely all over the globe; we **feel** as autonomous as we could possibly be.

Yet, ask any cell:

'are you autonomous?'

- 'you bet I am!'.

PREDICTIONS

We could argue about this process endlessly.

Alternatively, we can make predictions and see how well they fit reality.

Here is a single example of a testable prediction:

Human—society conflicts of interest would increasingly be resolved in favor of the collective.